



STUDENT APPLICATION 2018 - 2019

STUDENT/PARENT INFORMATION

Student Name _____

Goes by _____ Birthday (m/d/y) _____ Age _____ Sex _____

Father _____ Phone Number _____

Address _____

City _____ State _____ Zip _____ County _____

Father's Employer _____ Occupation _____

Work Phone _____ Email _____

Church Affiliation _____ Member? _____

Mother _____ Phone Number _____

Address _____

City _____ State _____ Zip _____ County _____

Mother's Employer _____ Occupation _____

Work Phone _____ Email _____

Church Affiliation _____ Member? _____

PLEASE CIRCLE THE CLASS THAT YOU WISH FOR YOUR CHILD TO ATTEND

(M/W/F – Monday/Wednesday/Friday T/TH – Tuesday/Thursday M-F – Monday – Friday)

ONE YEAR OLD CLASSES: M/W/F T/TH

TWO YEAR OLD CLASSES: M/W/F T/TH

2K/3K CLASSES: M/W/F

3K CLASSES: M/W/F T/TH

4K CLASSES: M/W/F T/W/TH M-F

Names of Siblings	Age	Grade	School
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Pick Up List

List below any persons other than parents/guardians and Emergency Contacts who are authorized to pick up student (with name and phone numbers.)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

CHILDREN WILL ONLY BE RELEASED TO THE PERSONS LISTED ABOVE UNLESS A NOTE IS RECEIVED FROM THE PARENT OR A PHONE CALL IS MADE TO THE PRESCHOOL OFFICE BY THE PARENT.

EVANGEL PRESCHOOL EMERGENCY CONTACT – MEDICAL RELEASE

In the event my child needs medical attention and Evangel Classical Preschool is unable to reach me, I authorize the persons named as medical contacts to speak and act on my behalf for my child's welfare. I have advised these persons of any special medical needs my child may require.

I further release the staff of Evangel Classical Preschool and Evangel Presbyterian Church from any liabilities in connection with the administering of first aid and other necessary medical attention required by my child.

In the event of an emergency when neither I nor my authorized contacts can be reached, the Preschool authorities are hereby authorized to use their best judgment in obtaining medical attention/treatment for my child.

Child's Name _____

Name of Child's Physician _____ Phone # _____

Name of Child's Dentist _____ Phone # _____

Insurance _____

Emergency Contacts (with home & work phone #'s)

Parent's Signature _____

Date _____ School Year _____

MEDICAL INFORMATION

Please check all that apply:

Communicable Diseases:

- Chicken Pox
- Diphtheria
- Measles
- Mumps
- Whooping Cough
- Scarlet Fever

Other Conditions:

- Asthma
- Hay Fever
- Skin Allergy
- Colds (frequent)
- Coughs (frequent)
- Tonsillitis

Does your child take medication on a regular basis? _____

If yes, what are they? _____

Is your child allergic to any medicines? _____

If yes, indicate what they are: _____

Please list any known allergies _____

Does your child have any food allergies? _____

If yes, please indicate what they are _____

Is there anything your child is afraid of? (i.e. thunder, dogs) _____

What things comfort your child? _____

Please note any changes that have taken place in the health and/or care of your child in the last year.

Evangel Classical Preschool is for children ages one year old to four years old. Please note, our preschool is neither staffed nor qualified to diagnose or meet special needs of students with significant social, behavioral, or mental problems as well as special needs or certain learning disabilities. Evangel Classical Preschool does not discriminate on the basis of race, color or national, or ethnic origin and requires that parents be supportive of the traditional Judeo/Christian beliefs and PCA doctrines taught within the Preschool program. If parents are engaged in any known action or behavior that the PCA Church considers sinful and are unrepentant of such actions, we are not required to accept their child into the Preschool program.

I hereby certify that I understand this is an application for enrollment into the Evangel Classical Preschool I understand that I will be notified by phone call or email of my child's acceptance/denial into the program. I furthermore accept the conditions and requirement including payment of all fees and charges according to the published schedule.

SIGNATURE _____ DATE _____

I have read the [Statement of Faith](#) included in this application packet, and I agree that my child will be taught in accordance with the Statement of Faith and confirm that our family is not living in obvious disregard to the tenets outlined therein.

SIGNATURE _____ DATE _____

PHOTO RELEASE

I give Evangel Classical Preschool permission to put my child's picture in the newsletter or on the website.

SIGNATURE _____ DATE _____

I do not want photos of my child published in any publication of Evangel Classical Preschool.

SIGNATURE _____ DATE _____

[I would like to receive information about Evangel Presbyterian Church.](#)

SIGNATURE _____ DATE _____

Statement of Faith and Secondary Doctrines

This statement of faith contains the essential biblical doctrines that guide the ministry of Evangel Classical Christian School (ECCS) and Evangel Classical Preschool. Evangel Classical Preschool is a ministry of Evangel Presbyterian Church (EPC), with whose “Statement on Matters of Faith, Belief, Conduct, and Use of Facilities” we agree and operate in accordance. The aforementioned EPC document amplifies Item C in the Preschool Statement of Faith below. The primary doctrines below define the perspective from which all classes will be taught and are one of the tools that will be used in the hiring of faculty and administration. Issues not mentioned in this statement of faith or specifically addressed in the EPC “Statement on Matters of Faith, Belief, Conduct, and Use of Facilities” are to be considered secondary doctrines and will not be emphasized in the teaching of the school. These secondary doctrine issues are important, and they may arise upon occasion within the curriculum; Evangel Classical Preschool recognizes that Christians are at liberty to reach different conclusions regarding them. The school’s recognition that Christians disagree on these topics, however, should not be interpreted to mean that the school believes that there is no right answer to questions about these issues. With this caveat in mind and so that doctrinal disputes do not cause irreparable division within the school, classroom discussion of secondary doctrines will clearly delineate the Reformed view of the Presbyterian Church of America while encouraging students to respectfully investigate and articulate alternate views held by other Christian traditions. ECCS teachers will model respectful dialogue and encourage students to follow the example of the Bereans who “. . . received the word with great eagerness, and examined the Scriptures daily to see whether if what Paul said was true.” (Acts 17:11, NIV). Students will also be encouraged to follow up any questions they have regarding classroom discussion with their parents and pastor.

A. Sovereignty of God

God’s sovereignty controls all that occurs in His world and in His church. His plans and purposes always prevail; nothing can thwart them.

B. Inerrancy of Scripture

God’s written Word, the Bible, is free from error and is completely trustworthy. It is His truth and is the final authority in all matter.

C. God’s Creation of the World, Mankind, and Marriage

The Triune God (Father, Son, and Holy Spirit) alone has existed from eternity past and in His wisdom decided to create the universe from nothing. God spoke and it came into existence. Humanity did not evolve from lower life forms but was created by God. Mankind was created with dignity in that he was made in God’s image and was created in humility; our purpose is to glorify God and to enjoy Him forever. See also EPC “Statement on Matters of Faith, Belief, Conduct, and Use of Facilities” Item B: “Statement on the Sanctity of Human Life.”

God purposefully created both male and female, and He created each gender to be distinct from the other, though equal in their reflection of His image. Rejection of one’s original anatomical sex

is a rejection of the image of God within that person. God established holy marriage between one man and one woman to reflect the relationship of Christ with His Church and to be the basic unit of human society. We believe that the word “marriage” has only one meaning: the uniting of one man and one woman in an exclusive union, as determined in the Scriptures. For this reason, it is only in marriage between one man and one woman that God sanctions sexual relationships. “Statement on Matters of Faith, Belief, Conduct, and Use of Facilities” Item C: “Statement on Marriage, Gender, and Sexuality.”

D. Fall of Mankind

All mankind participated in Adam’s fall from his original sinless state and are thus totally depraved and lost in sin.

E. Jesus, Savior of Sinners

Jesus Christ is the unique Son of God and the only Savior of the world. Fully God and fully man, He was born of a virgin and lived a sinless life. He alone secured our salvation by His substitutionary atonement on the cross and by His righteous life imputed to us. Jesus rose bodily from the dead, ascended to the right hand of the Father, and will come again in power and glory.

F. Justification by Faith Alone

Sinners are justified by faith alone and do not deserve nor can they earn, salvation. Justification is granted only by God’s grace through faith in Jesus Christ.

G. Empowering Holy Spirit

Every true believer in Jesus Christ is in-dwelt and empowered by the Holy Spirit, who enables believers to live a godly life and to perform good works.

H. Body of Christ

All believers are spiritually united in the Lord Jesus Christ, the Head of the Church, and every believer is a member of the body of Christ.

I. Final Judgment and Resurrection

At the second coming of Christ, the saved and the lost will be bodily resurrected and judged. The saved will be resurrected to eternal life, and the lost will be resurrected to eternal condemnation.